## **AGENDA**



#### CABINET (SPECIAL)

IMMEDIATELY FOLLOWING THE JOINT MEETING OF CABINET AND EDUCATION, SKILLS AND WELLBEING SCRUTINY COMMITTEES WEDNESDAY, 19<sup>TH</sup> APRIL 2023

MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT AND MICROSOFT TEAMS

# ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

#### **Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

#### <u>Part 1</u>

- 1. Appointment of Chairperson
- 2. Chairpersons Announcement/s
- Declarations of Interest
- 4. Public Question Time Questions must be submitted in writing to Democratic Services, <u>democratic.services@npt.gov.uk</u> no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.
- 5. Strategic Schools Improvement Programme Proposal to Establish An English Medium 3-11 School to Replace Alltwen, Godre'rgraig and LLangiwg Primary Schools (*Pages 3 196*)

# 6. Urgent Items

Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

# K.Jones Chief Executive

Civic Centre Port Talbot

Wednesday, 12<sup>th</sup> April 2023

### **Cabinet Members:**

Councillors. S.K.Hunt, S.A.Knoyle, N.Jenkins, D.M.Peters, J.Hurley, S.Harris, J.Hale, A.Llewelyn, W.F.Griffiths and S.Jones